

**2019  
REAL PROPERTY  
DECREASES**

**TO BOARD  
10/07/19**

**EXHIBIT "B"**

|                  |      |                        |                    |                       |       |       |        |                     |                           | MADISON COUNTY                     |          |                    |  |           |  |
|------------------|------|------------------------|--------------------|-----------------------|-------|-------|--------|---------------------|---------------------------|------------------------------------|----------|--------------------|--|-----------|--|
| LANDROLL CHANGES |      |                        |                    |                       |       |       |        |                     |                           | NORMAN A. CANNADY, JR TAX ASSESSOR |          | REAL PROPERTY      |  | 2019 ROLL |  |
|                  |      |                        |                    |                       |       |       |        |                     |                           | PAGE 1                             |          | September 18, 2019 |  |           |  |
| PAGE             | LINE | OWNERS NAME            | PARCEL NUMBER      | ASSESSMENT AS ON ROLL |       |       | AMOUNT | REASON              | CODE                      | RQST NO.                           | TAX DIST |                    |  |           |  |
|                  |      |                        |                    | IMPROVEMENTS          | LAND  | TOTAL | OF     | FOR                 |                           |                                    |          |                    |  |           |  |
| GROUP 2019       |      |                        |                    | OCTOBER -DECREASES    |       |       | CHANGE | CHANGE              |                           |                                    |          |                    |  |           |  |
| PAGE 1           | 1    | HALES CONNIE LYNN      | 052H-27 -022/03.00 | 1056                  | 3270  | 4326  | -4234  | IMP MOVED JULY 2018 | 2                         | 10810-19                           | 4M       |                    |  |           |  |
| PAGE 1           | 2    | GONZALEZ HUMBERTO      | 071A-11 -272/00.00 | 31421                 | 6750  | 38171 | -12724 | 10% FORM 2019       | 2                         | 10822-19                           | 2MM      |                    |  |           |  |
| PAGE 1           | 3    | EVANS JOHN AUSTIN      | 071F-13C-014/00.00 | 48591                 | 14625 | 63216 | -21072 | 10% FORM 2019       | 2                         | 10848-19                           | 3RM      |                    |  |           |  |
| PAGE 1           | 4    | DAVIS CAROL            | 071G-25D-066/00.00 | 5036                  | 960   | 5996  | -1999  | 10% FORM 2019       | 2                         | 53390-19                           | 3RM      |                    |  |           |  |
| PAGE 1           | 5    | CARTER BRYAN J         | 072E-22C-109/00.00 | 42162                 | 9750  | 51912 | -17304 | 10% FORM 2019       | 2                         | 10808-19                           | 1MM      |                    |  |           |  |
| PAGE 1           | 6    | FOLK DANIEL PAUL IV    | 081F-14 -461/00.00 | 43338                 | 12000 | 55338 | -18446 | 10% FORM 2019       | 2                         | 10827-19                           | 4M       |                    |  |           |  |
| PAGE 1           | 7    | BRUMFIELD PARKER       | 082D-18 -180/00.00 | 22830                 | 6750  | 29580 | -9860  | 10% FORM 2019       | 2                         | 10807-19                           | 2M       |                    |  |           |  |
| PAGE 1           | 8    | JUN JIANG & TIANYUN XU | 082D-20 -458/00.00 | 22001                 | 6750  | 28751 | -9584  | CLASS 1 W/HS        | 2                         | 53332-19                           | 2M       |                    |  |           |  |
| PAGE 1           | 9    | FLEMING TAMARA L       | 082F-24 -014/63.00 | 19404                 | 5250  | 24654 | -8218  | 10% FORM 2019       | 2                         | 53409-19                           | 5M       |                    |  |           |  |
| PAGE 1           | 10   | SYLVESTER DEANDRIA     | 082G-25B-036/00.00 | 27849                 | 6750  | 34599 | -11533 | 10% FORM 2019       | 2                         | 10823-19                           | 5M       |                    |  |           |  |
| PAGE 1           | 11   | DODSON ROBERT O        | 083D-20 -021/00.00 | 20486                 | 6000  | 26486 | -8829  | 10% FORM 2019       | 2                         | 10821-19                           | 5M       |                    |  |           |  |
| PAGE 1           | 12   | WATRAS ROBERT S        | 095B-04 -006/01.00 | 55479                 | 4269  | 59748 | -18573 | 10% FORM 2019       | 2                         | 10828-19                           | 5M       |                    |  |           |  |
| PAGE 1           | 13   |                        |                    |                       |       |       |        |                     |                           |                                    |          |                    |  |           |  |
| PAGE 1           | 14   |                        |                    |                       |       |       |        |                     |                           |                                    |          |                    |  |           |  |
| PAGE 1           | 15   |                        |                    |                       |       |       |        |                     |                           |                                    |          |                    |  |           |  |
| TOTAL            |      |                        |                    |                       |       |       | \$     | (142,376)           | TO BOS - OCTOBER 07, 2019 |                                    |          |                    |  |           |  |

Property of MADISON School Dist. \_\_\_\_\_ Road Dist. \_\_\_\_\_

STATE OF MISSISSIPPI

COUNTY OF MADISON

Now comes Norman A. Cannady, Jr. and applies for a reduction in the assessments  
(Tax Assessor – Affiant – Taxpayer)

against the petitioners of the REAL PROPERTY Assessment Roll for the year 2019.

PER ATTACHED FORM 60-606 TOTAL: \$ 142,376

AFFIDAVIT FOR CHANGE

STATE OF MISSISSIPPI

COUNTY OF MADISON

| Page | Line | Parcel Number  | Land Value | Improvements | Total Value | Change |
|------|------|----------------|------------|--------------|-------------|--------|
|      |      | <b>VARIOUS</b> |            |              |             |        |
|      |      |                |            |              |             |        |

Owner VARIOUS Reason for change VARIOUS

Application is hereby made by, or on behalf of, the taxpayer named for change or reduction of assessment, and the parties signed below swear to and certify that all facts stated are true.

AFFIANT TAXPAYER

Witness my signature this the 7<sup>TH</sup> day of OCTOBER 2019.

TAX ASSESSOR NORMAN A. CANNADY, JR. TAX ASSESSOR

STATE OF MISSISSIPPI

COUNTY OF MADISON

ORDER

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said application that the assessment should be changed or reduced;

IT IS, THEREFORE, ORDERED by the Board of Supervisors of MADISON County, Mississippi, that a total reduction of the assessment of said roll of \$ 142,376 and said changes being for the year 2019.

IT IS FURTHER ORDERED that the Clerk of this Board certify two copies of this order to the State Tax Commission. The Clerk of this Board is hereby authorized and directed to change the original Assessment Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order, and the Tax Collector be given the proper credit therefore, including district taxes, and Homestead Exemption, if any, be adjusted.

ORDERED AND ADJUDGED this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
(President of the Board of Supervisors)

CLERK'S CERTIFICATE

I, Ronny Lott, Clerk of the Board of Supervisors of MADISON County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 as the same appears on Page \_\_\_\_\_ of Minute Book \_\_\_\_\_ of said Board, now on file in the office of said Clerk in the \_\_\_\_\_ of \_\_\_\_\_ in said County.

Witness my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2019.